



# COPA ESPAÑA PATIN A VELA EL PUERTO DE SANTA MARIA

08/07/2016 - 10/07/2016



|                              |                      |                      |
|------------------------------|----------------------|----------------------|
| <b>CLASIFICACION GENERAL</b> | <b>Clase : PATIN</b> | <b>Descartes : 1</b> |
|------------------------------|----------------------|----------------------|

| Pos | Nº.Vela | Yate    | Patrón                             | Sponsor                | Club                      | Federación | Categoría | 1         | 2         | 3         | 4         | 5         | 6         | Puntos |
|-----|---------|---------|------------------------------------|------------------------|---------------------------|------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|--------|
| 1   | ESP3086 | PHOENIX | CARLOS DE BRICIO MUÑOZ             |                        | CLUB NAUTICO SEVILLA      | ANDALUZA   | A         | 3         | 2         | 1         | 1         | 1         | 5         | 8      |
| 2   | ESP2654 |         | RAFAEL RUIZ DIEZ                   | FEDEROPTICOS RUIZ DIEZ | C.V. BAHIA DE CADIZ       | ANDALUZA   | A         | 1         | 1         | 5         | 3         | 2         | 2         | 9      |
| 3   | ESP711  |         | LUIS ALFONSO PEREZ NOGUES          |                        | C.V. BAHIA DE CADIZ       | ANDALUZA   | A         | 2         | 6         | 3         | 2         | 5         | 8         | 18     |
| 4   | ESP3071 |         | JOSE VICENTE CLIMENT               |                        | RCN PUERTO DE SANTA MARIA | ANDALUZA   | A         | 6         | 4         | 4         | 4         | 6         | 1         | 19     |
| 5   | ESP111  |         | RAMON CALERO RONCERO               |                        | RCN PUERTO DE SANTA MARIA | ANDALUZA   | A         | 4         | 3         | 2         | 6         | 7         | 4         | 19     |
| 6   | ESP2976 |         | ALFONSO MERELLO TERRY              | ALMUDENA SEGUROS       | C.N. PUERTO SHERRY        | ANDALUZA   | A         | 7         | 7         | 6         | 5         | 4         | 3         | 25     |
| 7   | ESP3018 |         | JOSE M <sup>º</sup> ALARCON MEDINA |                        | C.V. BAHIA DE CADIZ       | ANDALUZA   | A         | 5         | 5         | 8         | 8         | 3         | 6         | 27     |
| 8   | ESP2796 |         | ANGEL MIRANDA REYES                |                        | CAND CHIPIONA             | ANDALUZA   | A2        | 8         | 9         | 10        | 9         | 9         | 10        | 45     |
| 9   | ESP555  |         | JAVIER REBOLLO LOPEZ               |                        | C.D.N. PUNTA UMBRIA       | ANDALUZA   | A         | 9         | 8         | 9         | 19<br>DNC | 11        | 9         | 46     |
| 10  | ESP2720 |         | ENRIQUE ESPINOSA AGUADO            |                        | C.V. BAHIA DE CADIZ       | ANDALUZA   | A         | 19<br>DNC | 19<br>DNC | 7         | 10        | 8         | 7         | 51     |
| 11  | ESP308  |         | MANUEL CARO CASADO                 |                        | C.V. BAHIA DE CADIZ       | ANDALUZA   | A2        | 11        | 10        | 11        | 12        | 10        | 11        | 53     |
| 12  | ESP610  |         | JUAN MANUEL CARO GARCIA            |                        | C.V.N MATALASCAÑAS        | ANDALUZA   | A2        | 13        | 13        | 15        | 7         | 19<br>DNC | 13        | 61     |
| 13  | ESP71   |         | SANTIAGO CARMONA VERGARA           |                        | C.V. BAHIA DE CADIZ       | ANDALUZA   | A2        | 10        | 11        | 12        | 11        | 19<br>DNC | 19<br>DNC | 63     |
| 14  | ESP2160 |         | JUAN CARLOS SANTOS DELGADO         |                        | C.V. BAHIA DE CADIZ       | ANDALUZA   | B         | 12        | 15        | 14        | 19<br>DNC | 13        | 14        | 68     |
| 15  | ESP2238 |         | RAUL CARRERA DIAZ                  | DIACO                  | CLUB NAUTICO SEVILLA      | ANDALUZA   | B         | 16        | 14        | 13        | 19<br>DNC | 12        | 15        | 70     |
| 16  | ESP2713 |         | MANUEL RASCON FERNANDEZ            | CLINICA LA SALUD       | C.V. BAHIA DE CADIZ       | ANDALUZA   | B         | 15        | 19<br>DNC | 19<br>DNC | 19<br>DNC | 14        | 12        | 79     |
| 17  | ESP2860 |         | FELIPE VILLEGAS FERNANDEZ          |                        | RCN SANLUCAR DE BDA.      | ANDALUZA   | A2        | 14        | 12        | 19<br>DNC | 19<br>DNC | 19<br>DNC | 19<br>DNC | 83     |
| 18  | ESP2497 |         | MANUEL CASTRO CORTES               |                        | CAND CHIPIONA             | ANDALUZA   | B         | 19<br>DNC | 19<br>DNC | 16        | 19<br>DNC | 19<br>DNC | 19<br>DNC | 92     |